



SONS OF VETERANS RESERVE
 NATIONAL MILITARY DEPARTMENT
 SONS OF UNION VETERANS OF THE CIVIL WAR

MEMBERSHIP APPLICATION

I. PERSONAL DATA

NAME (LAST, FIRST, MIDDLE)		DATE OF BIRTH	
STREET ADDRESS		CITY, STATE, ZIP	
HOME PHONE	WORK PHONE	E-MAIL	
EMERGENCY CONTACT	RELATIONSHIP	PHONE	

II. CAMP COMMANDER'S CERTIFICATION

I certify that the applicant is a member in good standing of _____ Camp # _____ in the _____ Department, SUVCW.	
_____ CAMP COMMANDER'S SIGNATURE	_____ DATE

III. SVR MEMBERSHIP OATH

<p>I DO HEREBY ACKNOWLEDGE To have volunteered to serve in the SONS OF VETERANS RESERVE And I solemnly swear, that I will bear true faith and allegiance to the UNITED STATES OF AMERICA And will be true to the principles of the SONS OF UNION VETERANS OF THE CIVIL WAR, Of which the SONS OF VETERANS RESERVE is a part. I will observe and obey the orders of the Commander-in-Chief And the Officers selected or appointed over me, According to the Regulations of the SONS OF VETERANS RESERVE And the regulations of the SONS OF UNION VETERANS OF THE CIVIL WAR, On my honor as a man, my duty as a citizen, and my reverence for the Name of God.</p>	
_____ SIGNATURE OF APPLICANT	_____ DATE

IV. SVR UNIT COMMANDER'S CERTIFICATION

I certify that, according to SUVCW Regulations, Chapter IV, Article I (2), the applicant has met all requirements for membership in the Sons of Veterans Reserve. He has paid the membership fee of \$ _____ and is assigned the grade of _____ in _____ (SVR unit) in Military District # _____.	
_____ UNIT COMMANDER'S SIGNATURE	_____ DATE

INSTRUCTIONS AND GUIDANCE FOR COMPLETING SVR FORM 5A

ITEM:

- I. and III. Are completed by the applicant.*
- II. is completed by the applicant's Camp Commander. The applicant must be an SUVCW member in good standing to be considered for SVR membership. Company NCO grades will be assigned, based on manning strength. Applicants requesting an officer's commission must complete SVR Form 1 A.*
- IV. is completed by the SVR Unit Commander, who collects the membership fee. He includes the membership fee and copy of the application with his Annual Report to his respective District Commander.*